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TRANSMITTAL FORM (to be used for all correspondence after initial filing)		Application Number	1 Barrel	09/926,747		
		Filing Date	(	04/01/2002		
		First Named Inventor		Thomas KRAUS et al.		
			Group Art Unit		2834	
		Examiner Name		D.W. Scheuermann		
Total Number of Pages in This Submission 9		Attorney Docket Number		740123-402		
ENCLOSURES (check all that apply)						
Fee Transmittal Form			nent Papers		After Allowance Communication to Group	
Fcc Attached		(for an a	Application)		Appeal Communication to Board of Appeals and Interferences	
Amondment / Reply			gion and Power of Attorney		Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)	
After Final					Proprietary Information	
Affidavits/declaration(s)		Pention			Status Letter	
Extension of Time Request		Petition to Convert to a Provisional Application			Application Data Sheet Other Enclosure(s) (please identify below):	
Express Abandonment Request  Information Disclosure Starement  Certified Copy of Priority Document(s)  Response to Missing Parts/ Incomplete Application  Response to Missing Parts under 37 CFR 1.52 or 1.53		Power of Change Termina Request	Attorney, Revocation of Correspondence Address Disclaimer for Refund aber of CD(s)	, and	FAX RECEIVED  APR 1 7 2003 FECHNOLOGY CENTER 2800	
		Remarks	The Commissioner is hereby authorized to charge any additional fees required or credit any overpayments to Deposit Account No. 19-2380 for the above identified docket number.			
SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT						
Firm or Individual name	David S. Safran, Reg. No. 27,997  Nixon Peabody LLP 8180 Greensboro Drive Suite 800  McLean, VA 22102					
Date	April 17, 20	003				
Date D						
CERTIFICATE OF TRANSMISSION						
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Type or printed name K.M. McManu			A			
Signature		Th. M	Manus	Da	te April 17, 2003	

Docket No. 740123-402

## IN THE UNITED STATES DESIGNATED OFFICE

In re Application of:	)
Thomas KRAUS et al.	) Examiner: D. W. Scheuermann
Application No. 09/926,747	)
Filing Date: April 1, 2002	) Art Unit: 2834
For: DRIVE FOR AN ADJUSTABLE	)
MOTOR VEHICLE PART	)
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**AMENDMENT** 

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Commissioner for Patents Washington, D.C. 20231

APR 1 7 2003

Sir:

The following is presented in response to the Office Action mailed January 17, 2003, in connection with the above-captioned application.